HOUSTON COUNTY ELECTRIC COOPERATIVE, INC. **EXISTING MEMBER-NON-COMMERCIAL APPLICATION**

PLEASE READ BEFORE SIGNING:

THE UNDERSIGNED IS A CURRENT MEMBER OF HOUSTON COUNTY ELECTRIC COOPERATIVE, INC. BY SIGNING THE MEMBER FURTHER CERTIFIES THE CORRECTNESS OF ALL DATA SUPPLIED ON THIS APPLICATION FOR ELECTRIC SERVICE. MEMBER IS SUBJECT TO THE FOLLOWING CONDITIONS:

- 1. MEMBER AGREES TO COMPLY WITH AND BE BOUND BY THE PROVISIONS OF ALL THE ARTICLES OF INCORPORATION, TARIFF, AND BY-LAWS OF THIS COOPERATIVE OF WHICH HE WILL BE A MEMBER, AND SUCH RULES AND REGULATIONS AS MAY, FROM TIME TO TIME, BE ADOPTED BY THE COOPERATIVE, AS ESTABLISHED BY THE PUBLIC UTILITY COMMISSION OF TEXAS.
- 2. MEMBER AUTHORIZES HCEC TO REQUEST A CREDIT REPORT FROM ONLINE UTILITY EXCHANGE.
- 3. MEMBER AGREES TO PAY COOPERATIVE ALL APPLICABLE FEES AND A DEPOSIT BASED ON A CREDIT SCORE (IF REQUIRED).
- 4 MEMBER AGREES TO PROVIDE VALID PICTURE ID

MEMBER AND CROUSE (CO. MEM	DED MUCT CICAL AND DATE DELOW.			
MEMBER AND SPOUSE/CO-MEMI MEMBER SIGNATURE:	BER MUST SIGN AND DATE BELOW: M	IEMBER SIGNATURE		
DATE:	D	ATE:		
	NEW SERVICE INF	ORMATION:		
	on? If so, please provide the met os of new service and type of servi			
PHYSICAL (911) ADDRESS:		CITY	710	
PLEASE CIRCLE ONE:		CIT	LIF	
PRIMARY RESIDENCE/MOBILE HOME	CAMP/LAKE HOUSE/TRAVEL TRAILER	RENT HOUSE	OTHER: WELL, GATE, SHOP/BARN/STORA	GE UNIT
NOTE: THIS APPLICATION	ON CANNOT BE USED FOR SERVICE	S REQUIRING HC	EC TO BUILD NEW ELECTRIC LINE.	
ADDITIONAL INFORMATION	FIRST FOR THE NAME OF: FIRST FOR THE NAME OF: FIRST FOR THE NAME OF: FIRST		LE OR MAIDEN	LAST
MAILING ADDRESS:				
	S	TREET ADDRESS / PO BOX		
CITY	STATE		ZIP	
PRIMARY PHONE #: CELL OR LANDLINE (CIRCLE ONE FOR THE ABOUND IN THE ABOU	SEC CELL	ONDARY PHONE # OR LANDLINE (CIRCLE ON		
	nsent that you will receive future contact that delivers prerecord I Communications Commission regulations. I understand that I m	led or auto-dialed messages by nay revoke this authorization at a	or on behalf of HCEC. This notice is intended to comply with the any time by notifying HCEC in writing, by telephone, email or in	Telephone person.
	HCEC		STATEMENT (OFFICE USE ONLY) PREPAID ACCOUNT	

A Touchstone Energy® Cooperative ** The information requested under racial ethnic group is used by Houston County Electric for the purpose of collecting, analyzing, monitoring, and reporting on its equal opportunity and affirmative action efforts, including reports filed with the federal government under Title VI of the Civil Rights Act of 1964, Section 504 of the rehabilitation Act of 1973, and the Age Discrimination Act of 1975

OTHER (PLEASE DESCRIBE): _

ACCOUNT NUMBER:	
() CONNECT/TRANSFER FEE:	

() DEPOSIT: _____ () BAL. FROM PREV. ACCT: _____

() OPTL. OUTDOOR LIGHT: _____

VOLUNTARY RACIAL/ETHNIC GROUP (CIRCLE ONE):

TOTAL: ____